

Packing List & Check-In Procedure for Day Camp

The following camps check in at Memorial Hall-the main building.

Summer Missionary:

Dewayne and Jackie Liebrandt, and Pong-Sak Watcharasamphukul with North Burma Christian Mission/DEAF



<u>Date</u>	<u>Session</u>	<u>Check In/Out</u>
June 22	Day Camp 1	9:00am/4:00pm
July 1	Day Camp 2	9:00am/4:00pm

- * There will be a mission can that you and your camper can deposit a donation. Your campers will be able to learn by example that giving to a missionary is very important.
- * Lunch will be served to your camper. Please make sure that your camper has had a hearty breakfast to last through the activities in the morning.
- * You will be asked to sign in your camper.
- * Write the name of the person taking your camper home. If that changes, the camp must be notified before check-out.
- * Be prepared to give the nurse any medication that your camper will need throughout the day. Bring medication in original containers.
- * During check-in each camper will go through a brief health screen. If there are any concerns or your child has medications they will be directed to the nurse.
- * If you would like to stay the day and help please contact Matt Love, Executive Director, at matt@ljca.org.

Check-Out Procedure

- * Come to Memorial Hall for check-out.
- * Your camper will be waiting at 4:00pm in the Memorial Hall Meeting area.
- * After you have signed out your camper, you will proceed to the meeting area and will be met at the door by an adult supervisor who will make sure that the right child goes with the right parent. You may then take your camper home.
- * The Camp Store and Snack Shoppe will be open during check-out if you would like to purchase items for your camper.

What To Pack For Camp—Please bring in a backpack or bag

- o Sunscreen
- o Sunglasses, Visor, or Ball Cap - if desired
- o Water Shoes - Recommended
- o Swim Suit
- o Towel
- o **DO NOT BRING:** Cell phones, iPods, Heelys (shoes with rollers), MP3 players, Personal gaming devices. Do not bring any spending money for the camper. The cost of the day includes their snack.

Summer Camp Rules & Regulations

1. Faculty, campers and visitors must remember that this is a CHRISTIAN camp!
2. All campers are under adult supervision at all times.
3. **No one**, faculty or camper, is permitted to leave the campgrounds without permission of the Dean.
4. The use or solicitation of tobacco, ecigs/vaping, alcoholic beverages or illegal drugs is prohibited on camp property. All visitors are requested to refrain from their use.
5. **All visitors must check in at the camp office upon arrival at the camp.** Anyone who plans to visit the camp on his own and is 18 years old or younger is required to call the camp office ahead of time for permission. Anyone 18 years old or younger who is accompanied by a **parent** or **guardian** needs no prior permission, but still needs to report to the camp office on arrival.
6. Automobiles are subject to strict regulations. Senior High campers **are not allowed** to drive and keep cars on the camp grounds during a week of camp. (If it is **necessary** that a Senior High camper **must** drive, their parents or guardian must fill out a release form prior to coming to camp. Keys must be turned in at the office upon arrival.)
7. Musical instruments brought must be used according to the discretion of the Dean. Do not bring Heely's (shoes with rollers), radios, clock radios, CD's & CD players, TV's, MP3 players, iPods, magazines, cell phones, computers, personal gaming devices, firearms or knives. Items not permitted at camp will be collected and held in the office to be picked up at check-out. **The Christian camp experience is a blend of indoor and outdoor activities. To enjoy this experience completely, the camper needs to spend a week away from "the world". This includes not bringing cell phones to camp. We ask parents to honor this request and make sure your camper does not bring a cell phone to camp. Cell phones, chargers and items that are mentioned above are subject to confiscation.**
8. **Every camper & faculty member must follow the camp schedule!!!** There can be no absence from classes except in cases of sickness and then only by advice of the camp nurse.
9. All campers and faculty are **required** to turn in all medication - counter or prescription - to the Camp Nurse on the opening day of camp. If medication needs to be with the camper (ex. Inhaler), a Doctor's slip must be given to the Camp Nurse on arrival. Medicine must be turned in to the nurse in its original container and with the camper's name on the container. Special medicine instructions must be reported to the Camp Nurse. We advise leaving non-doctor prescribed dietary supplements at home. Sickness and injuries will be reported to the Camp Nurse immediately. Dietary restrictions must be doctor prescribed and reported by the parents to the food service manager either before coming to camp or at check-in.
10. Campers will swim only during the regularly scheduled swimming periods! (No swimming after dark-no exceptions!!) No camper is permitted in the beach area except during scheduled activities! Unacceptable swimsuit attire are as follows: Men & boys - no racer style trunks. Women & girls - no two-piece bathing suits (tankini's are OK), no plunging neckline swimsuits. Shoes and a covering must be worn by everyone while going to and from the beach.
11. In matter of dress code,
 - a. No halter tops, tube tops, spaghetti straps, strapless attire, bare midriff, yoga pants, mini-skirts or spandex shorts at any time.
 - b. Clothing must completely cover all undergarments. Inappropriate advertisements are not permitted and written expressions across the backside of shorts or pants is not permitted.
 - c. No one is to go barefoot on the camp grounds at any time
 - d. The Executive Director has final authority.
12. Sex specific sleeping quarters and restrooms are to be used by designated biological sex only.
13. The Camp Dean or Executive Director reserves the right to reprimand or dismiss any camper or faculty member who does not conform to these rules and regulations.
14. Parents are requested to pick up their camper promptly at announced closing times. If this cannot be done, the Dean or Executive Director must be notified and arrangements will be made to care for the camper.
15. Use of telephone is not permitted by a camper except with permission of the dean. The office will not accept calls from home for a camper unless there is an emergency.
16. If the camper is unable to attend camp, all but \$20.00 of the fee that has been paid will be refunded. Refunds must be requested prior to the beginning of the camp session. Once the camp session has begun, refunds will NOT be made for sickness, homesickness, disruptive behavior or "No Show". Exceptions: Camp Covid-19 policy. All refunds will be refunded through the mail as a check.

Our Statement of Faith and Ministry Policy

We believe the Bible is the inspired Word of God. We confess Jesus Christ, the one and only Son of the living God, as our Lord and Savior. We are obedient to His command to be baptized by immersion for the forgiveness of sins and to receive the gift of the Holy Spirit (Matthew 28:19-20; Mark 16:16; Acts 2:38; 22:16; Romans 6:1-11; Galatians 3:21; et al). We live with hope because of Jesus' resurrection from the dead and ascension into heaven. We trust in His promise that someday we will dwell in eternal glory with God. We celebrate this hope and trust as we partake of the unleavened bread and the cup of the Lord. These are emblems that represent His broken body and shed blood through which we remember Jesus Christ and proclaim His death till He comes (1 Corinthians 10 and 11).

It is our policy to make the camp and retreat center available to other Christian groups and non-profit organizations so long as the group's purpose and objectives are not perceived to be contrary or contradictory to the teachings of Christ and the Scriptures.

Lake James Christian Assembly, since its inception in 1929, has historically viewed Scripture as the inspired and trustworthy Word of God, and as such, the first and final resource to be consulted in making decisions and policy about issues of morality and values. It is in that spirit that this statement is made about our understanding of marriage.

Throughout the Old and New Testaments, marriage is described consistently as a relationship between a man and a woman. LJCA recognizes that in the culture in which we have been called to serve and bear witness to God, there are multiple views of marriage. We are aware that there are people, including some that would describe themselves as Christian, who view same-sex marriage and other types of immoral behavior as acceptable. We also see that in some states within the United States, same-sex marriages are recognized as legal. We insist that the historic, biblical position of LJCA be acknowledged, respected, and practiced by all directors, employees, volunteers, member churches, and groups utilizing the facilities.

We live in a world that is confused about the definitions and boundaries of human sexuality. LJCA believes that it is important to describe what Scripture sets forth as "sexual morality," without an attempt to list every possible immoral activity. One biblical text that clearly addresses this is found in 1 Corinthians 7:1-7. What is clear in this text is that sexual purity is simply defined as (1) a healthy, fulfilling sexual relationship between a man and a woman married to one another and committed exclusively to that relationship; or (2) celibacy, that is, participating in no intimate sexual activity. We believe that this plain statement accurately reflects appropriate sexual behavior for Christians as they follow Jesus as the Lord of their lives. If a believer is married, he or she will be an appropriate sexual partner only for his or her spouse. If a believer is not in a biblical marriage, he or she will be committed to living a celibate lifestyle.

It is Lake James Christian Assembly's desire to be used of God to fulfill His purpose in the lives of men and women and especially children and youth. We welcome groups that we view as having similar purposes, and reserve the right to exclude groups that teach doctrine or practices that are contrary to our historical, Biblical position, and conscience.